A COMPENDIVM

of the Vsuall Hands of

England, Netherlands, France, Spaine and Italie. With the

Hebrew, Samaritan, Caldæan, Syrian, Ægyptian, Arabian, Greek, Saxon, Gotick, Croatian, Slavonian, Muſcouian, Armenian, Roman, Florentine, Venetian, Saracen Æthiopian and Indian Characters.

With ſundry Figures of Men, Beaſts, and Birds, done Alagolee

Written and Inuented by Richard Daniel Gent.

and Engrauen by Edward Cocker Philomath.

Charles R.

CHARLES *by the Grace of God King of* England, Scotland, France *and* Ireland, *Defender of of the Faith, &c. To all persons to whom these Presents shall come, Greeting. Whereas Our Trusty and Well-beloved Subject* RICHARD DANIEL, *Gent. after long and expensive pains imployed in the Art of Writing, hath with much success and good advantage to the Publick, framed and invented several Essayes and Copies of that Art, beautified and adorned with divers Figures and Representations of Animals, drawn with singular dexterity and address, which he hath finished and made publick under the Title of* A Compendium of the usual Hands of England, Netherlands, France, Spain, &c. *And whereas it would prove an evident damage and injustice to him, if after so many years Pains and Costs imployed to ripen himself in the said Art, any other person should be admitted to share the fruits with him by Copying of or Reprinting that his book, or any part thereof, Know ye that for the just encouragement of so ingenious and laudable an Invention We are graciously pleased, and accordingly We do hereby strictly prohibit and forbid all Our Subjects to reprint in any Our Kingdoms or Dominions the said Book, or any part thereof, as it is now published by the said* RICHARD DANIEL, *or otherwise however counterfeited and disguised by any Alterations, for and within the space of Fourteen years now next to come, excepting onely the said* RICHARD DANIEL, *his Executors and Assigns, or such as he or they shall appoint. As also that none of Our Subjects import, vend or put to sale any of the Copies or Exemplaries of the said Book within any of Our Kingdoms and Dominions, (if it shall happen that the said Book, or any part thereof, be reprinted in any Part beyond the Seas, as it now stands perfected by the said* DANIEL, *or howsoever disguised with any Alterations) upon pain of Our high Displeasure, and Confiscation of all such Books so imported as aforesaid, the one Moiety to be paid into the Receipt of Our Exchequer, the other to the said* DANIEL, *his Executors and Assigns, together with such further penalties to be inflicted on the said Offendors as shall be found agreeable to the Laws of this Our Realm, whereof We will that all Our Subjects whom it may concern take due notice. Given at Our Court at* White-hall *the 24. day of* October, 1663. *in the Fifteenth Year of Our Reign.*

By His Majesty's Command.
HENRY BENNET.

A COMPENDIVM

of the Vsuall hands of

England, Netherlands, France, Spaine and Italie. With the

Hebrew, Samaritan, Caldæan, Syrian, Ægyptian, Arabian, Greek, Saxon, Gotick, Croatian, Slavonian, Muscouian, Armenian, Roman, Florentine, Venetian, Saracen Æthiopian and Indian Characters.

With sundry Figures of Men, Beasts, and Birds, done Alla volee

Written and Inuented by Richard Daniel Gent.

and Engrauen by Edward Cocker Philomath.

To his most Excell.t Majestie

Charles the 2.

By the Grace of God, King

of

England Scotland France

& Ireland, Defendor of

The faith &.

God is the Authour of All good

Men is but a Fitherd Vanitie
Like me that write yet shall this Frather
if Thoult endite, Help me fly thither
where Angels wings make Pens beyond ye Skie
O'er Christ, mine Ink's dark Hue presents my heart,
Ink's not more dark: Ink's not more black;
One Bram, one Sparke, Supply this Lack:
Father of Lights, Now shew Thy perfect Art.

Great is the Felicity of
that man, whose workes are Iust
and whose desires are Innocent.

Never did any find pleasure on Earth, like the
sweet Testimony of an appeased Conscience
reconciled vnto God, cleansed by the bloud
of Iesus Christ: quieted by ỹ holy Ghost.

Innocence and Patience are
suffitient bucklers to repulse
and abate the Violence of
all slanderous acculations..

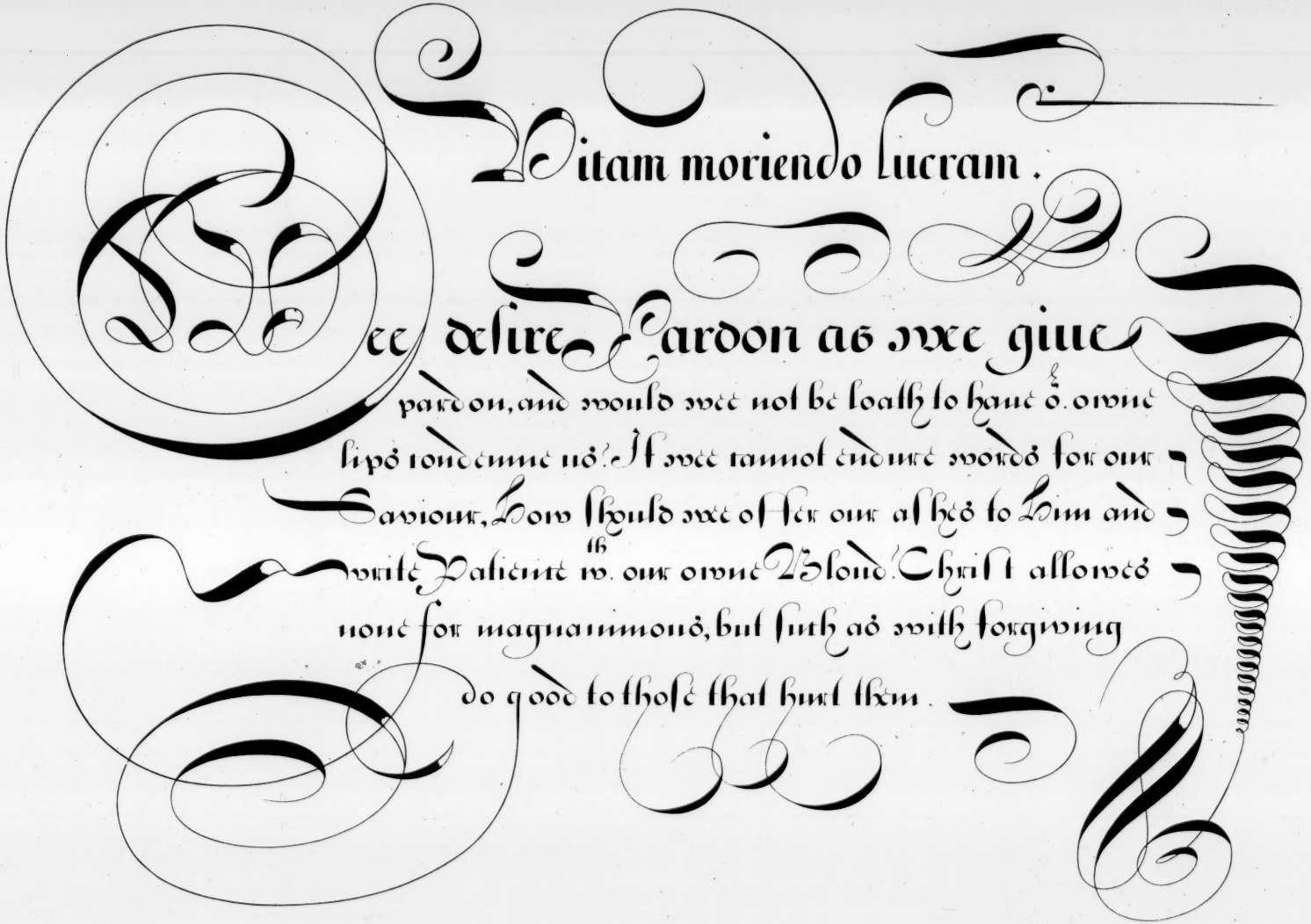
A sound Heart and a clear Conscience
will abide all Trials: But a guilty Conscience
like Glasse will sweat with the least breath.

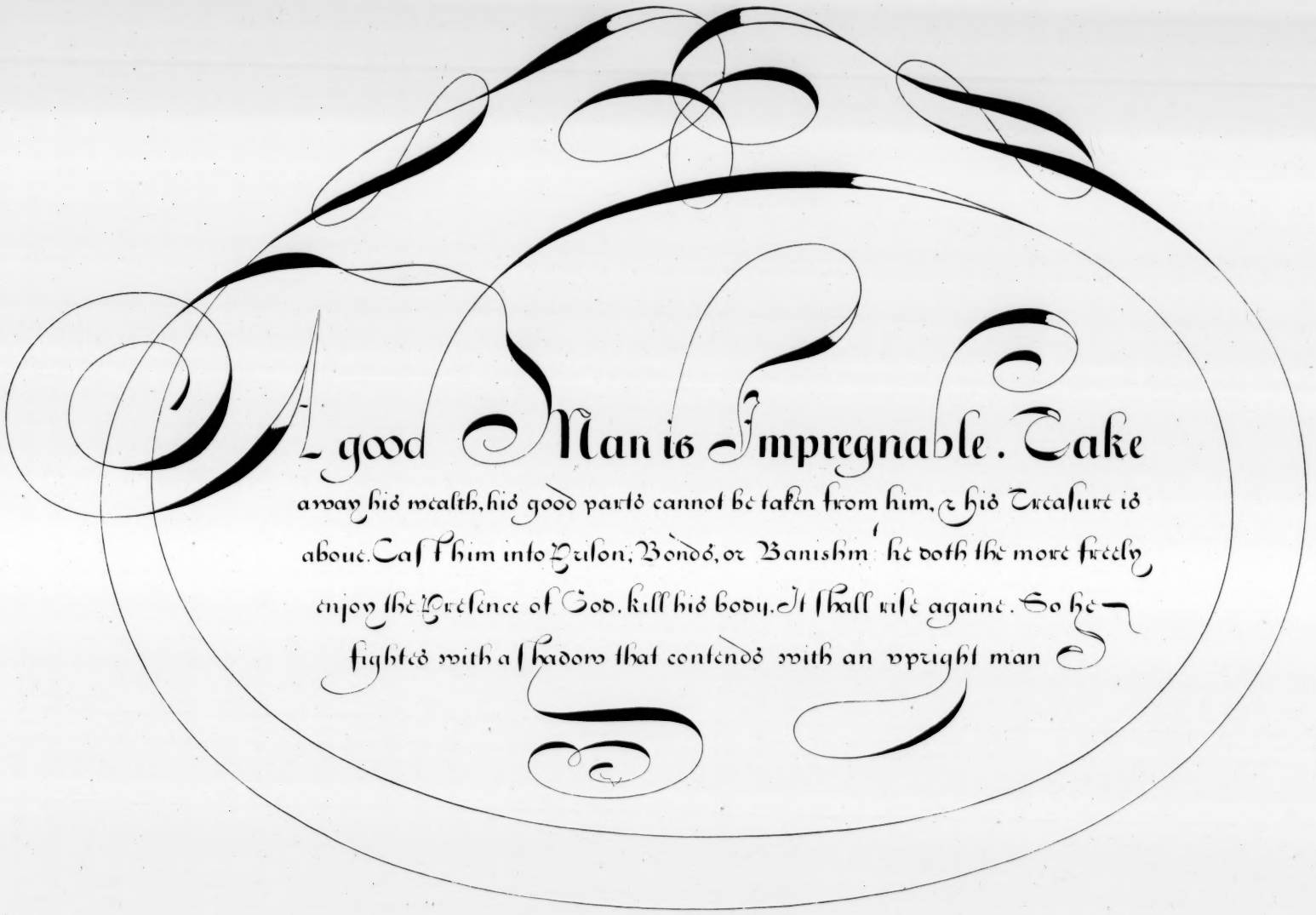
Erudens simplicitas

Error hath allways most words like a rotten house that needs most props to uphold it: But simple Truth requires least cost, like a beautifull face that needeth no painting. No greater signe of Innocentie when we are accused then Mildnesse

Patientem Respice Christum

It is Princely to disdayne a Wrong, Pardon is better then Revenge. The one is proper to the Spirit, The other to Beast is. Our Saviour Christ by death overtame death. The Martyrs are said by the Holy Ghost to haue also conquered by dying, not by killing.


Vitam moriendo lucram.
ee desire pardon as wee giue
pardon, and would wee not be loath to haue ỏ. owne
lipṕ condemne nṕ? If wee cannot endure words for our
Saviour, how should wee offer our affṕ to him and
with patience w. our owne Bloud? Christ alloweṕ
none for magnanimouṕ, but such as with forgiving
do good to those that hurt them.


A good Man is Impregnable. Take
away his wealth, his good parts cannot be taken from him, & his Treasure is
aboue. Cast him into Prison, Bonds, or Banishm' he doth the more freely
enjoy the Presence of God. kill his body. It shall rise againe. So he
fights with a shadow that contends with an vpright man

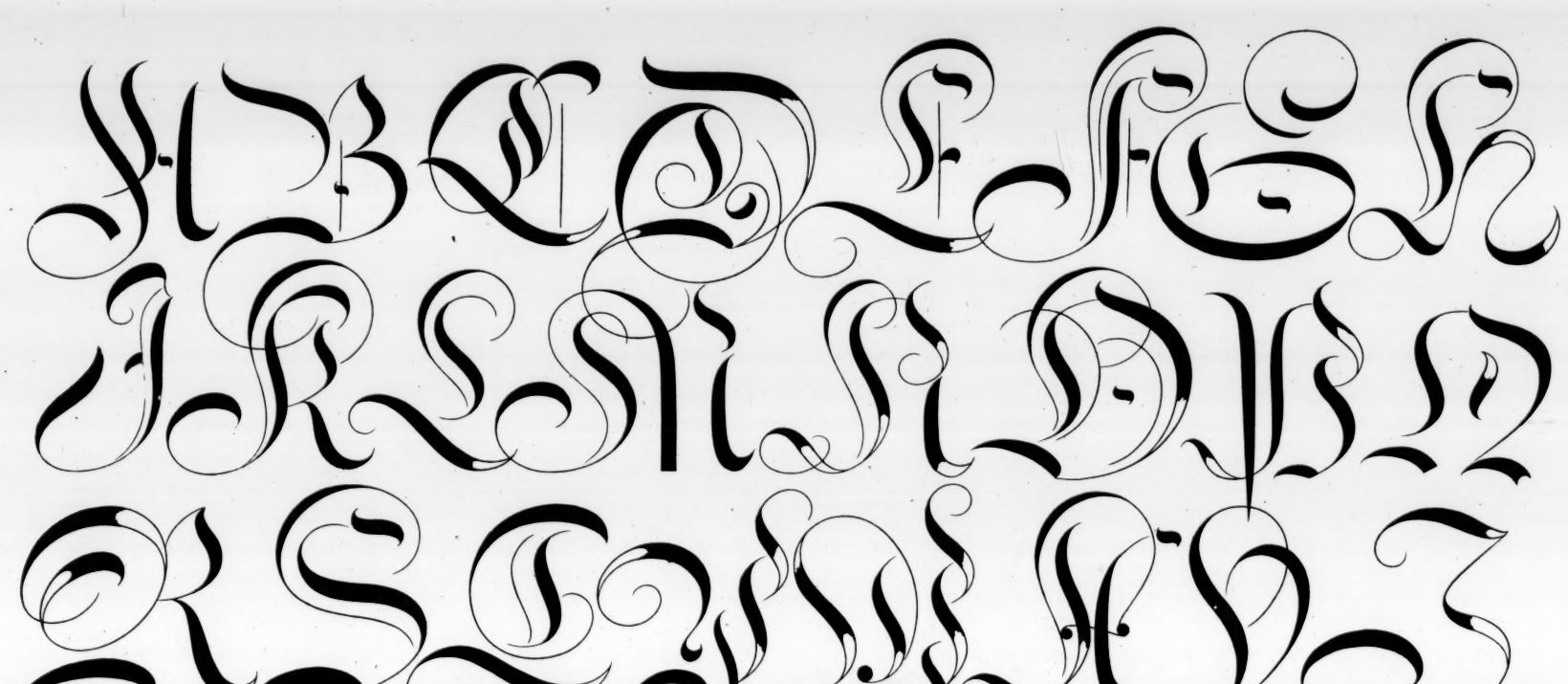
Each kind'd a Page, Ech sundry Shape'd a line
With Beast t'd a Vowel sounding Discipline

Al do Proclayme
Their Authors Name

aa.bb.cc.dd.ee.ff.gg.hh.ii.kk.ll.mm.nn.oo.pp.

qq.rr.ſſ.tt.vu.ww.xx.yy.zz.ß.

abcdefghiklllmnopqrrſſtvuwxyz

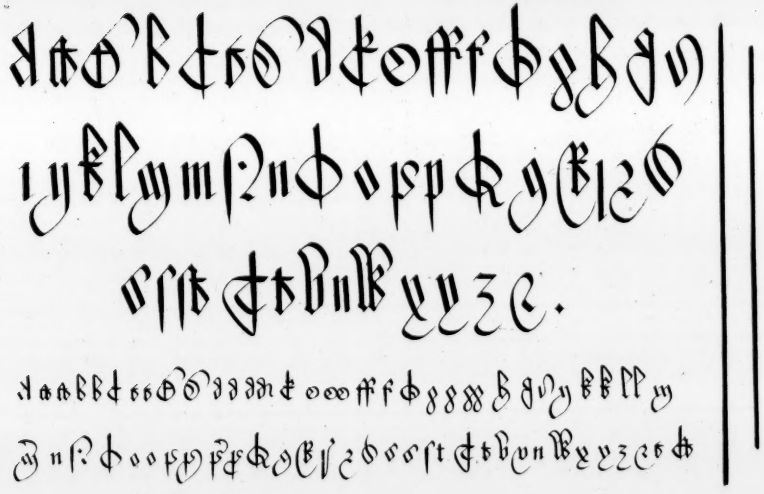


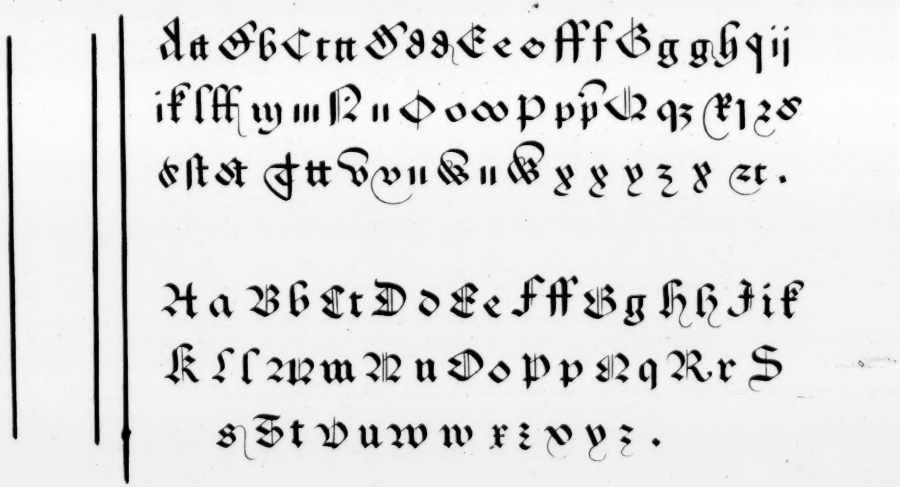
Novissima tua memorare:
et in eternum non peccabis.

Consider allwayes

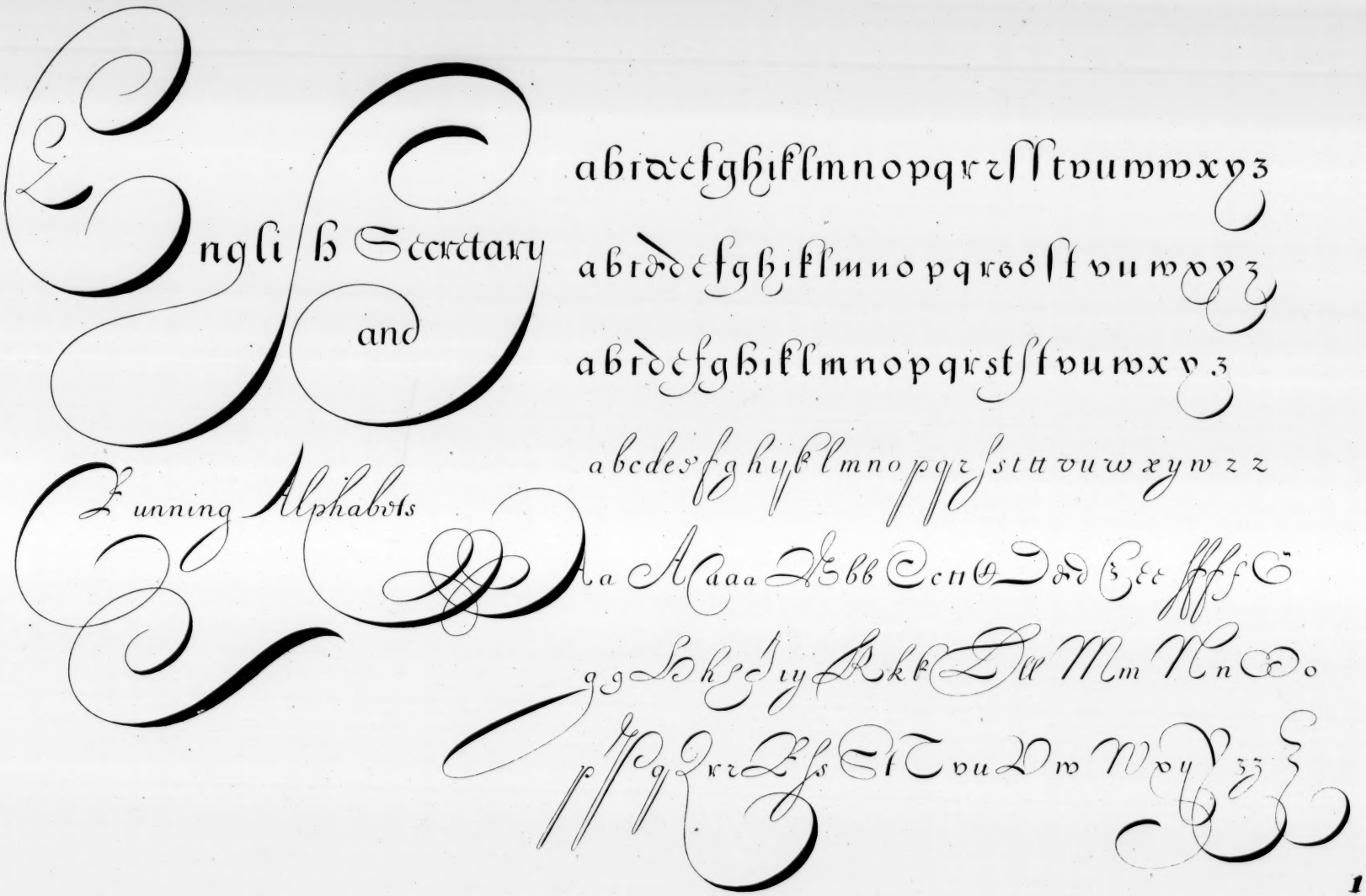
What thou art, Whose thou art.

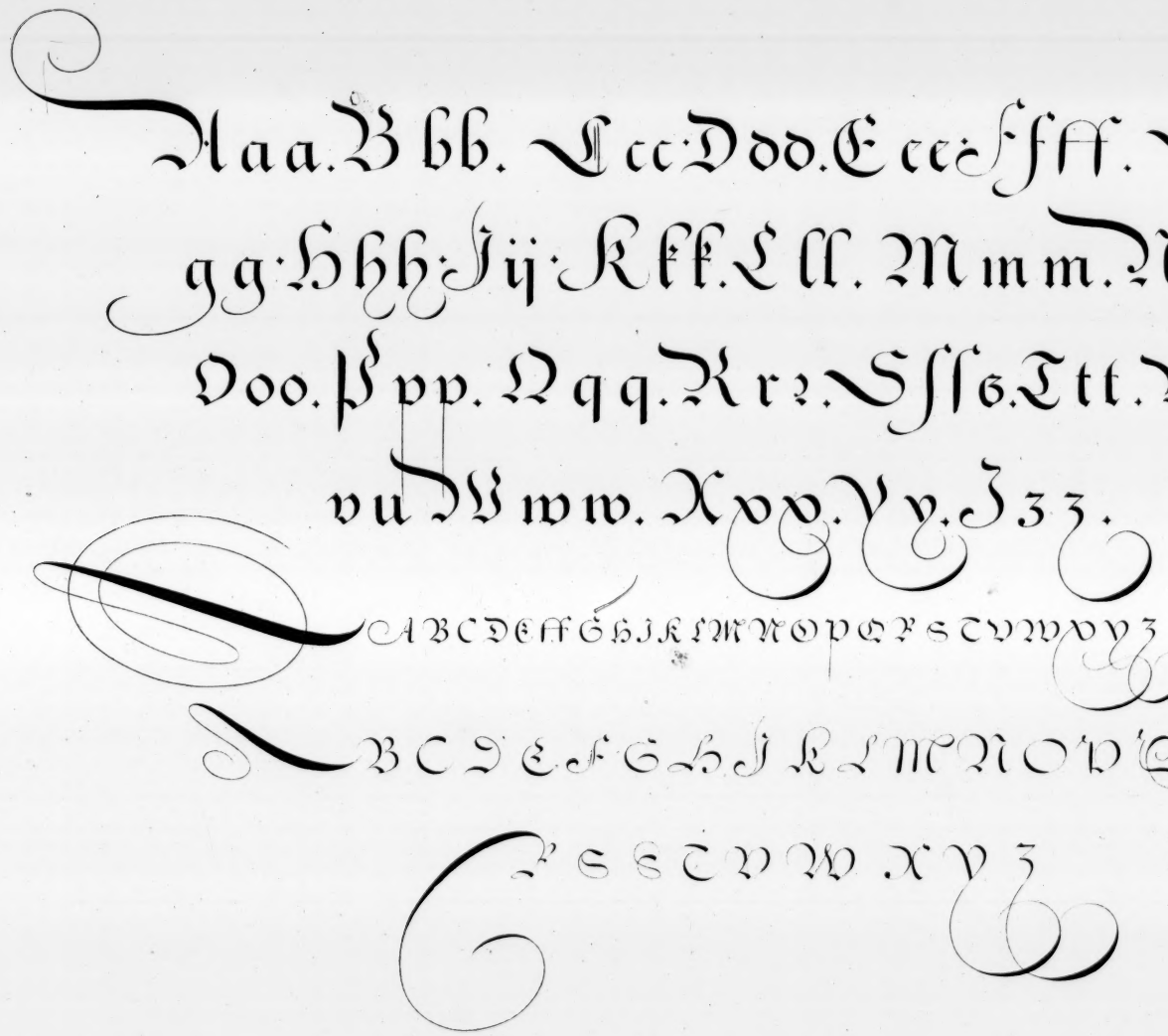
Where thou art:





English Secretary and Running Alphabets




Aaa. Bbb. Ccc Ddd. Eee Fff. G
ggg Hhh Iij Kkk. Lll. Mmm. Nnn
Ooo. Ppp. Qqq. Rrr. Sſſs. Ttt. Uv
vu Www. Xxx. Yy. Zzz.
A B C D E F G H I K L M N O P Q R S T U V W X Y Z
B C D E F G H I K L M N O P Q
R S S T U W X Y Z

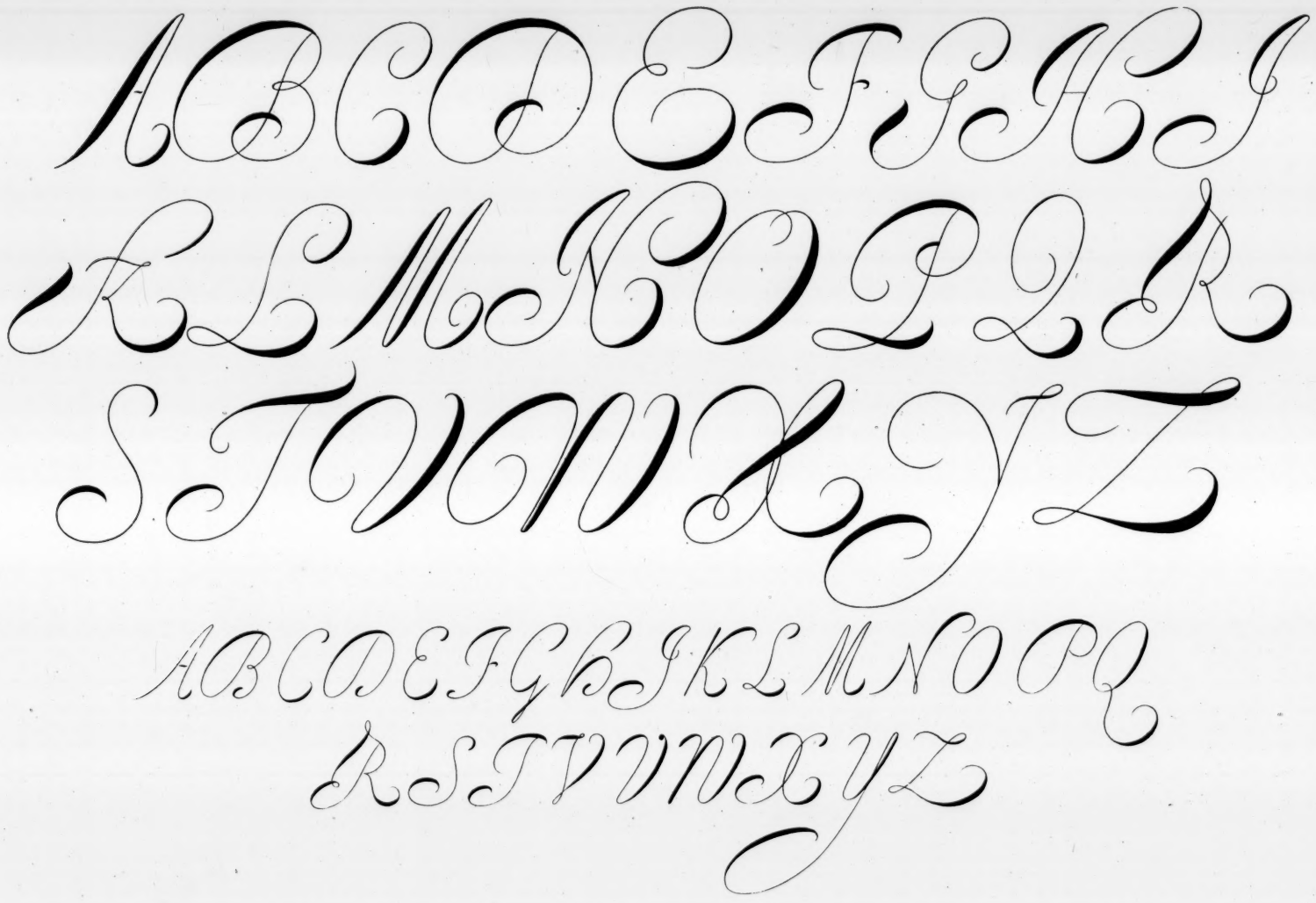
A B C D E F G H I K L M N O P Q
R S T V W X Y Z .

a b c d e f g h i k m n o p q r ſ s t v u w x y z &c.

a b c d e f g h i j k l m n o p q r s t v u w x y z

aa bb cc dd ee ff gg hh ij kk ll mm nn oo pp qq rr ſſ ſs tt
vv uu ww xx yy yz zz

aa bb cc dd dd ee ff ſſ ſſ ſſ gg hh ij kk ll ſl mm nn oo pp pp qq
rr ſſr ſs ſſ ſs tt tt v uu w ww xx y y zz &

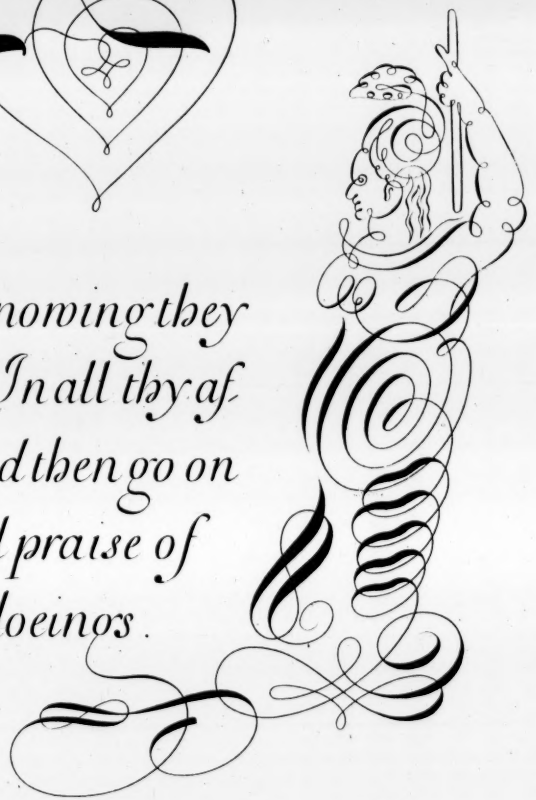


A B C D E F G H I
K L M N O P Q R
S T V W X Y Z

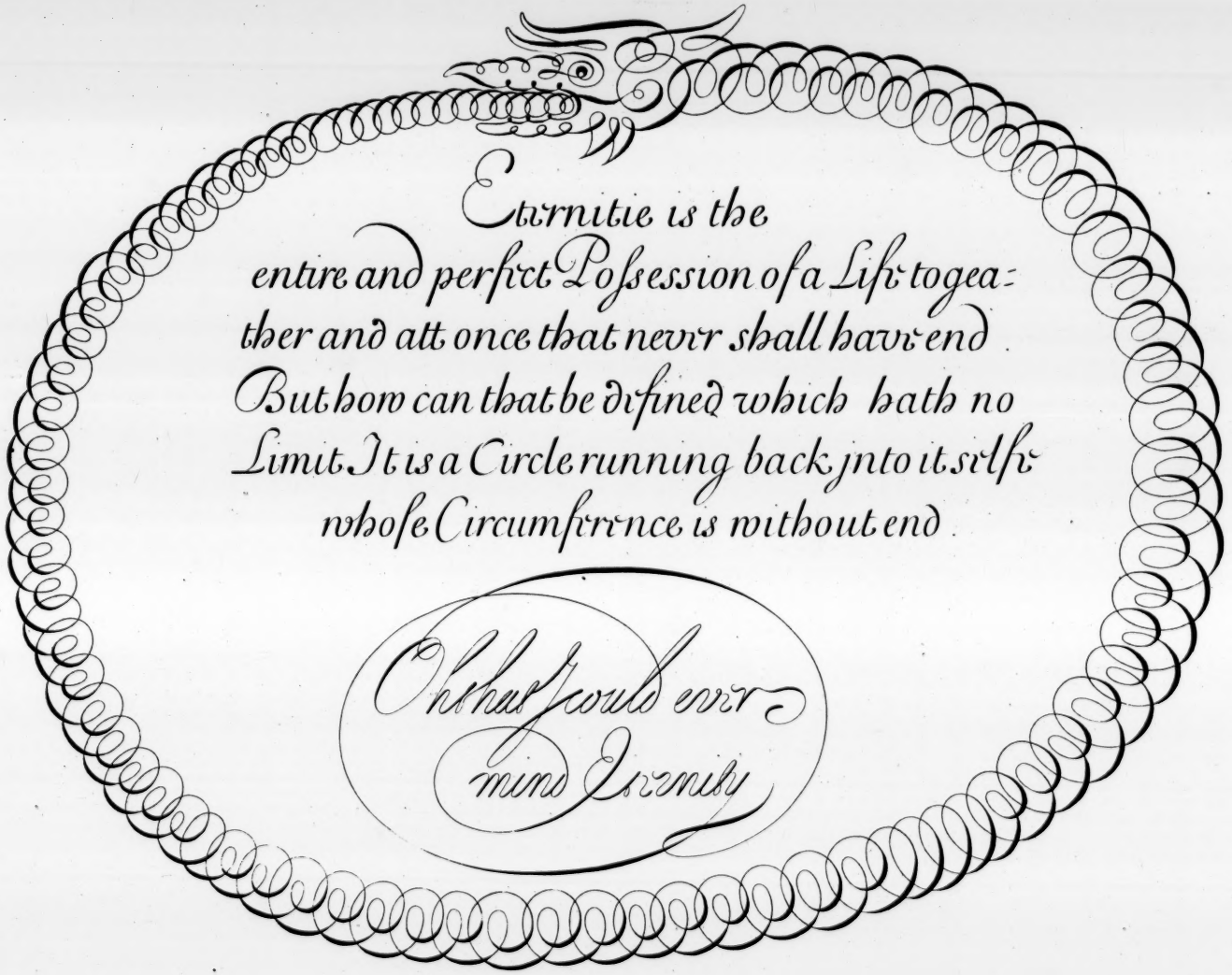
A B C D E F G H I K L M N O P Q
R S T V V W X Y Z

DISCE
Pati.

Arme thy selfe against Temptations knowing they are a Christians portion in this life. In all thy affaires First aske Councell of God, and then go on in humility, ascribing the power and praise of all to God least He curse thy best doeings.



Proestant Aeterna
Cultus

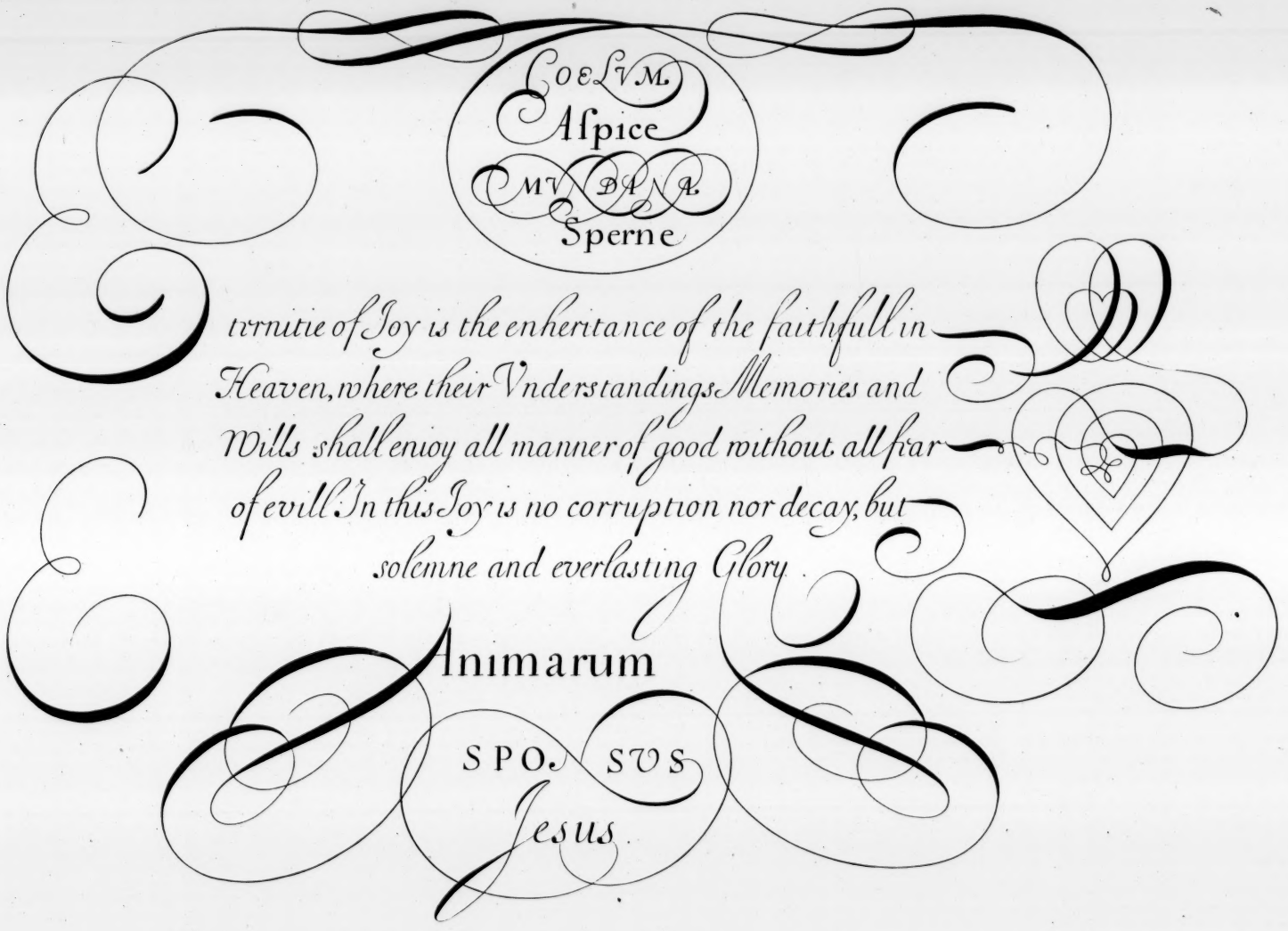

Eternitie is the
entire and perfect Possession of a Life togea-
ther and att once that never shall have end.
But how can that be defined which hath no
Limit. It is a Circle running back into it self
whose Circumference is without end.
Oh that I could ever
mind Eternity

VT SIC

VIVIMVS MORIMVR.

There is an Eternitie of Joy and of Woe. As for Eternitie of woe
O woe that never shall end The worme shall not dy The
fire shall not be quenched: After millions of yeares there
are as many more to come, and when these are gone, The
woes are as far from the last as they were at y^e^ first.

Eheu! Eternitas!



tirnitie of Joy is the enheritance of the faithfull in Heaven, where their Vnderstandings, Memories and Wills shall enioy all manner of good without all fear of evill. In this Joy is no corruption nor decay, but solemne and everlasting Glory.

Animarum

SPONSVS

Jesus.

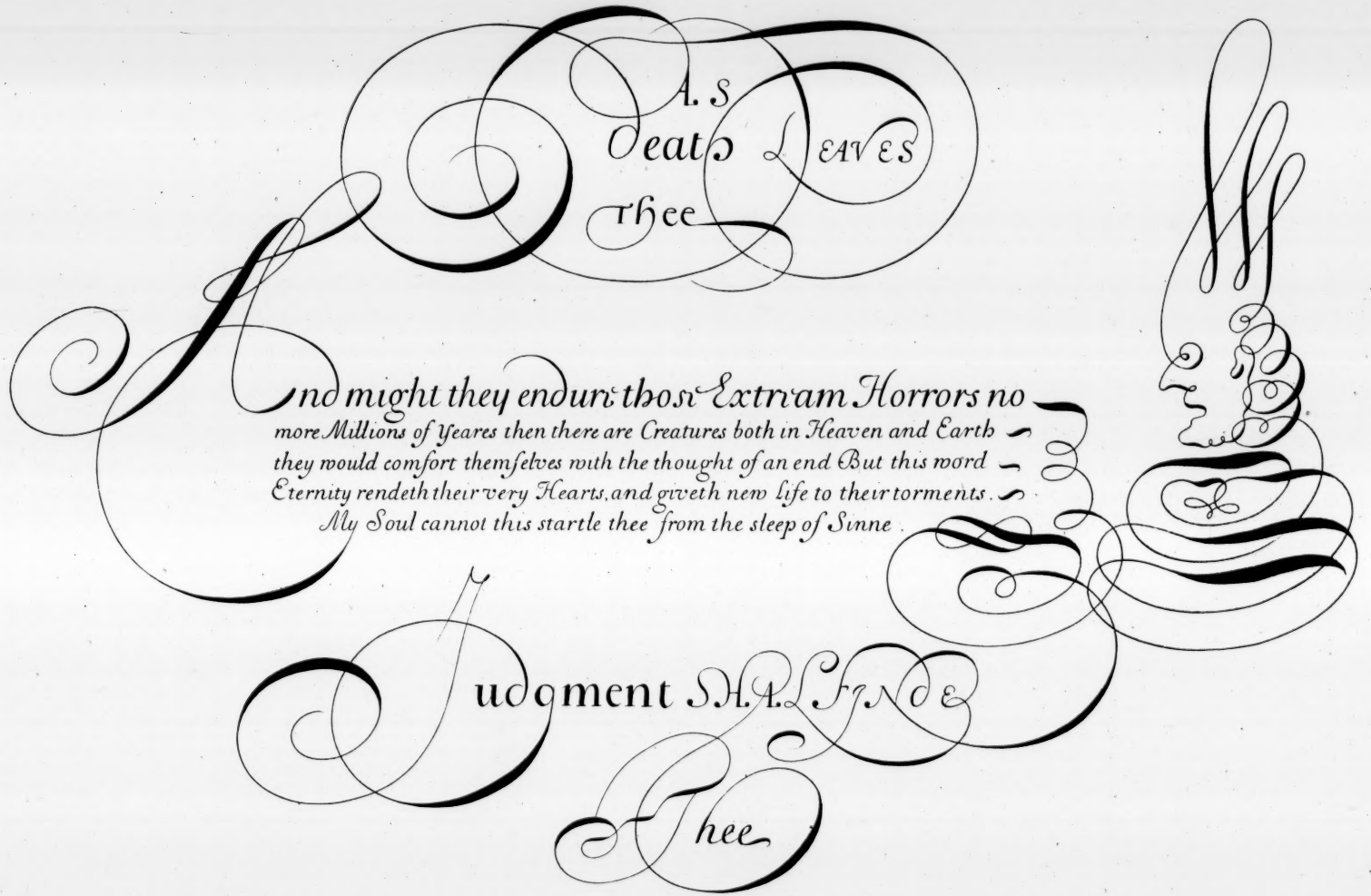
Hoc Potuisti et Noluisti

Heavy most sad and heavy thoughts are the effects of Eternitie in Hell. When the damned shall consider their doom, Gor yse cursed into everlasting Fire. And they shall cast their deep thoughts on Time past, and remember that many of them lived in the light of the Gospell and had many offers of salvation.

Sola Transitum Ignorat Æternitas

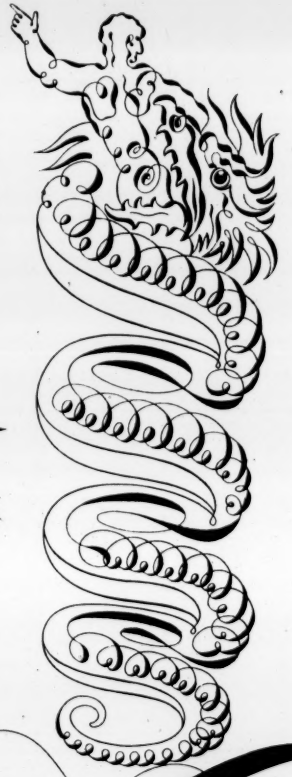
many Calls have many of the now damned had, whilest they lived in the world. Gods Spirit often cryed behind them, This is the way walke therein: But Alas they preferred their Lusts, and neglected these offers with an horrible vngratitude. And now they ly drowned in that lake of Fire and Brimstone, which they so easily might have escaped.

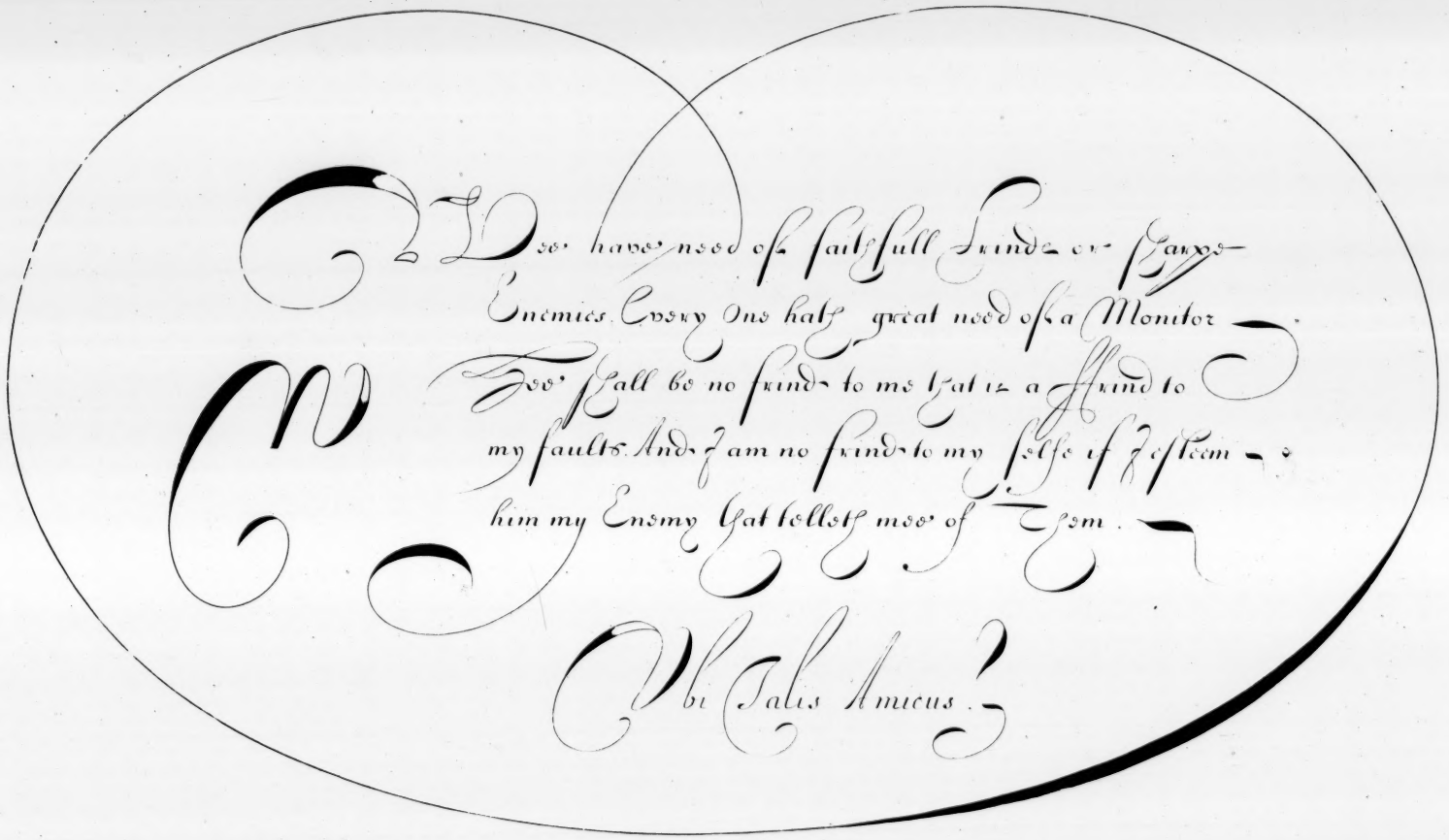
Oh! what a shrike will this cause in Hell?


As
Death Leaves
thee
And might they endure those Extream Horrors no
more Millions of Yeares then there are Creatures both in Heaven and Earth
they would comfort themselves with the thought of an end But this word
Eternity rendeth their very Hearts, and giveth new life to their torments.
My Soul cannot this startle thee from the sleep of Sinne.
Judgment SHALL FIND
Thee

Serpens Peccatum est
Soranti simus .

Sin is the Cause of all our Sufferings. No Misery had
ever afflicted us, had not Sin first infected us, wee may
commonly Read our Sin in our punishment. Gods
Judgments though they are sometimes secret, are all
ways Just, and wee can endure nothing from our
Enemies that wee have not justly deserv'd from God .

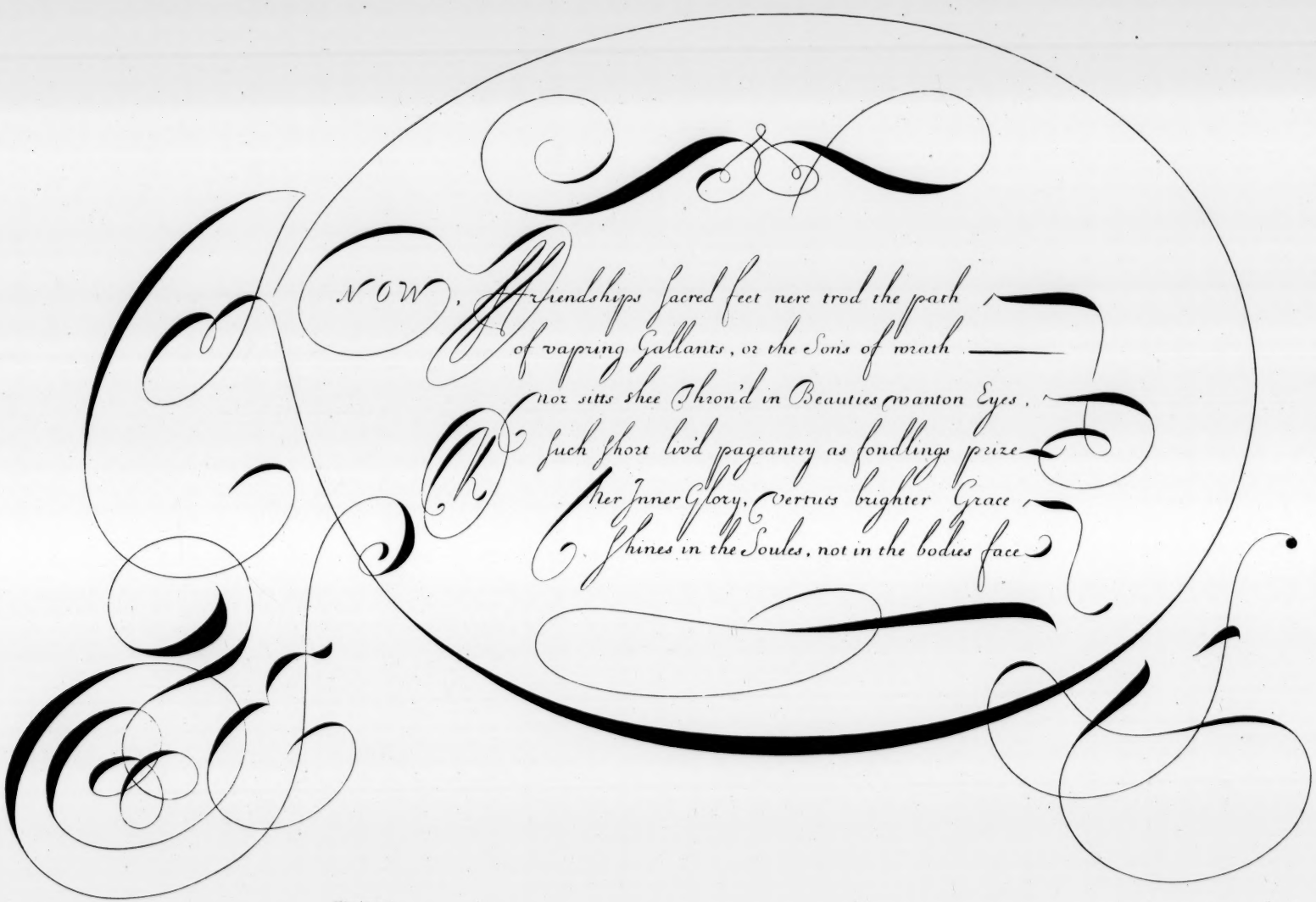



Doo have need of faithfull Friinds or Garde
Enemies Every One hath great need of a Monitor
Doo shall be no friind to me that is a friind to
my faults And I am no friind to my selfe if I esteem
him my Ensmy that tells me of Em.
Vbi Talis Amicus?

TERRAS ASTRAEA

Reliquit

Where's Friendships Residence! To what vnknowne
New Planet-World is That Rare Phœnix flowne
Great and Good God Who didst so low descend
as to become Euen to Thy foes a Friend,
My Genious so Inspire That what I sing
Glory to Thee, good will to men may bring


NOW, Friendships Sacred feet nere trod the path
of vapring Gallants, or the Sons of wrath
nor sitts shee Thron'd in Beauties wanton Eyes,
Such short livd pageantry as fondlings prize
Her Inner Glory, Vertues brighter Grace
Shines in the Soules, not in the bodies face

It is the Marriage of Affections, So
of fortune, Interests, & Counsells too.
It is Loues Golden Chayne, & doth Imply
delight, Support, Care, Prudence, Constancy,
It is Loues Vnison where Two Agree
In well tun'd Loue, Angel-like Harmony.
It is Infus'd by Heavn, by Virtue bred,
Preserv'd by Merit, By sweet Natures fed:
It is begun with Iudgm.t doth persevere
with Grace, & shall conclude w.t Glory, so w.t Never.

Reciprocall Benificence here makes
Loues Helix, and a Cheerfull Giuer takes
With God and man, Obligements giue Extent
to growing Zeal, and banish Complement

When from the warmer Or the Temperate Zone
bad Times may driue a Frind to the frozen One;
Then One Reviuing smile of Frindships shine
makes that Ice water and that water wine

Such Spiritly Flauor of a sparkling Mind
Can sooner Cease to be then ill can be vnkind

O W Rarely Brethren to this Wright Ascend !
More then in Brother is Imply'd in Frind —

Fraternity but in Cognation lies
of bodies, Frindship hath sublimer Ties,
wch by their Innate Energie, bring forth
Seed, Buds, & Fruit of Soul-enricking worth
As free from all Antipodes of Love —
As is the Lamb from guil, From gall the Doue —

Thus can the Bosome of a Frind afford
A fruitfull Paradice, w.out a flaming-sword —

Laudate Dominum

Psalmes flow, when Grace Tunes Natures Harp, w.ch hath
Intrinsick Quintessence In Heauen'd by Faith.
Angels blesse God, Because not only He
Crownes them with Glory to Eternitie

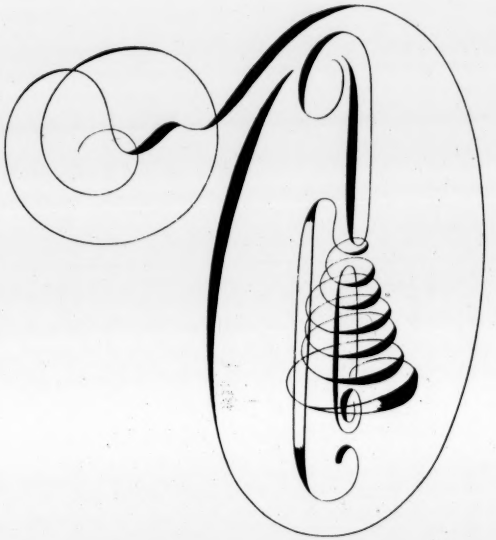
But being the Source of Goodnesse to their King
They Hallelujah Hallelujahs Sing
His Greatnesse Wisedome, Power, Their wonders be
His Graciousnesse wings Loues Actiuitie

Their wills to Ech Aboue are clear, and Eu'n -
Loues the Resplendency of Frindships Region Cleau'n.

FRIENDSHIP (The Sun in our Horizon) flies
Still through the Zodiack of the good & wise.

Who haue Espous'd their Eagle thoughts to high
Engagements, and Aboue whats Mortall fly.
who, when Aurora rides Curl'd Brightly drest
Perfum'd from Her Star Chamber in the East.
Spreading her Beames, her Glories round ye Air,
Their Soules, then twining flames, Court Heauen in Prayer.

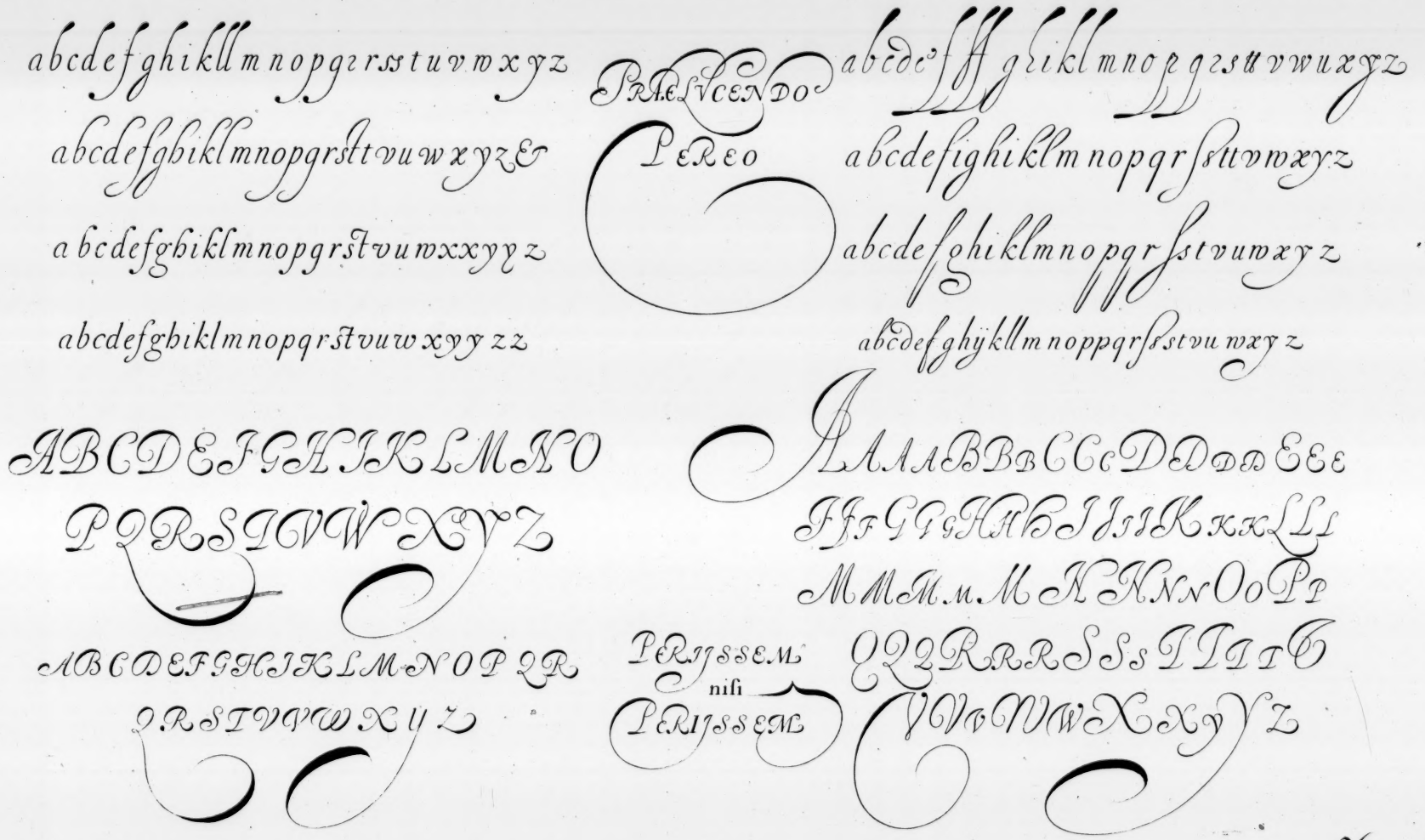
O may we thus Vnload each Burthened Soul
of euery Grief, & break our Minds to keep them whole.



Now could I with that Belgick Cloud drink Townes
Make the Earth tremble, Rend Imperiall Crownes
from their Just Owners Heads, Proclayme bold Wars
with halfe the world, and Tumble Emperors

Downe to the State of Slaues, yet I and This
were more Outdone by one Rare Saint, that is
Still faithfull to his Soul, His frind, his Time

A highly Humble State Low and Sublime
who Cheerfully can Share a Crosse with me
and Swell the Wombe of each New breeding Jubile


abcdefghiklllmnopgrrsstuvwxyz
PRAELVCENDO
abcdefffffgriklmnoprqrsttvwuxyz
abcdefghiklmnopgrsltvuwxyz&
PEREO
abcdefighiklmnopqrssttvwxyz
abcdefghiklmnopgrstvuwxxyyz
abcdefghiklmnopqrsstvuwxyz
abcdefghiklmnopqrstvuwxyyzz
abcdefghyklmnoppqrssstvuwxyz
ABCDEFGHIKLMNO
PQRSTVWXYZ
ABCDEFGHIKLMNOPQR
QRSTVVWXYZ
PERISSEM
nisi
PERISSEM
QQRRRSSSTTTTG
VVVWXXYZ

Grace is supernatural

O let the savour of thy sym-

ments whose very breath is love-

be ever in my nostrils dear Jesus.

Sweet Saviour

Give me the new wine of the kingdom that I may
forget the base love of this world and by an holie
excesse be transported into heavenly Love.

O

Faith and Love grow together.

It is Thy Promise Lord the Vpright shall love Thee;
and now Thou beginnest to warme my heart and to
cast me into a Love-trance, bring in some Sort
enlarged, I make bold to conclude I am Thine
only, Lord I am Thine Everlastinglie.

R. D.

To Loose for Christ is Gaine

How can I adventure or loose any thing for Christ, and shall I not receive it with infinite advantage in his blessed Self—

My broken Spirit doth languish in a thirsty love, panting and gasping after thee my Jesus. O tell me last how gratious Thou art, by some reall experiments in my owne heart.

RAVISH ME WITH DIVINE LOVE

My soul dost thou not sell thy self cast into a longing rival for thy Jesus and can any thing satisfy thy importunate longing but his dear self. Thou art my Lord, my love my life, now find thou sweet pangs of love grow upon a suddain I am ever sick of love

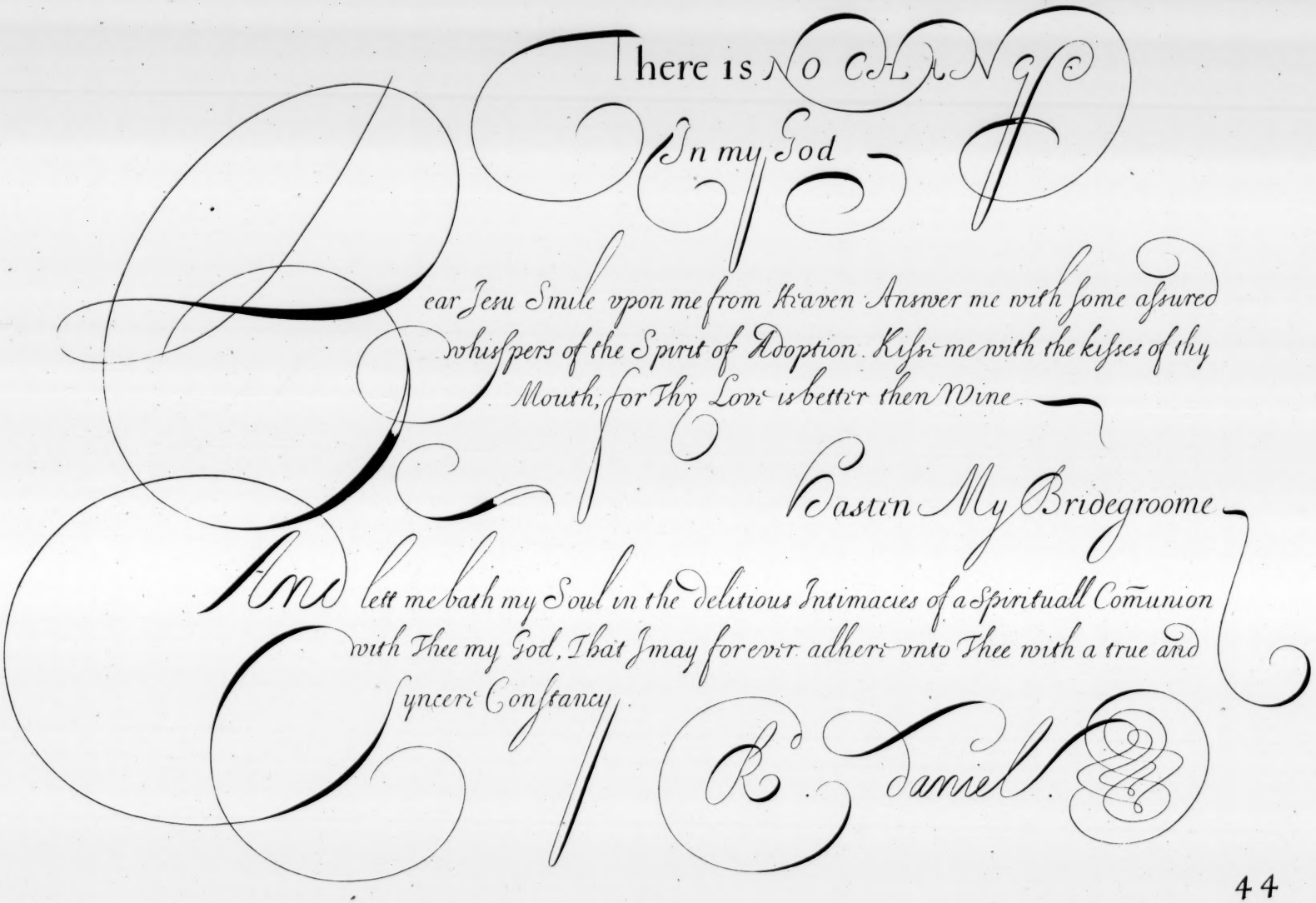
DEO
BENEDICAMUS

Returne now o my Soule vnto thy rest, For thy Lord hath
bin beneficiall vnto thee: And seeing He hath thus
discovered His will to take thee for his Spouse,

How holy to Marry so Impure a wretch as Thee!
How should this melt thee into a flame of Love! how shouldst thou Prize
and praise Him and admire thou Couldst endure to be without Christ so long!

There is NO CLANG

In my God



Dear Jesu Smile vpon me from Heaven Answer me with some assured whisspers of the Spirit of Adoption. Kiss me with the kisses of thy Mouth, for Thy Love is better then Wine

Bastin My Bridegroome

And lett me bath my Soul in the delitious Intimacies of a Spirituall Comunion with Thee my God, That I may forever adhere vnto Thee with a true and syncere Constancy

R. Daniel

DOMINO IVNGERIS

Amori

Go out of thyselfe O my soul, and henceforth Cling vnto thy Saviour and pray to be made one Spirit with Him by the Grace of Inward vnion, and that He would awaken thy love & make thee weep bitterly that thou hast loved Him so little whom to love suffitiently thy best and mightiest loves are most insuffitient My Soul Consider the sweetnesse of Christs promises, the pleasantnesse of His Comands, and the Infinitenesse of His Love. And how canst thou but for ever love Him!

Alleluja

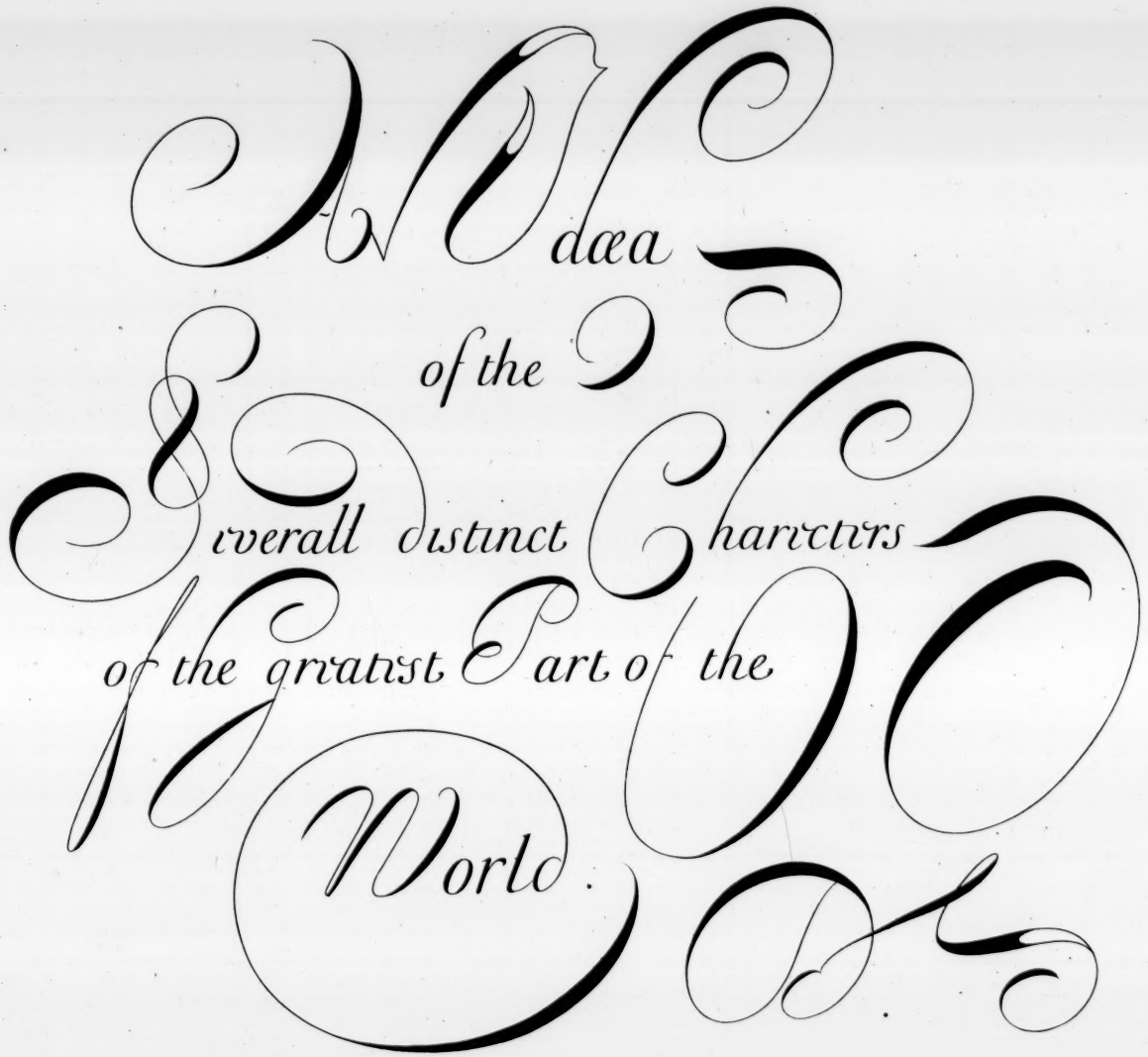
Love is perfited in Heaven

Prevent my seking by Thy seeking Be Thou present with me in Thy Providence and Power when Thou seemest to be farr from me in the fruition of Thy Love. And when I have regayned Thee I will hold Thee more fastly, and love Thee more vehemently by Thy power assisting And provide a Stock of Love in Summer against winter. Come Lord Jesus and be as a Roe on the mountains. My life is hid with Thee. O appear quickly that I may appear with Thee in Glory, and in the happiness of a Consummate Marriage. Even so Come Lord Jesu Come quickly, Amen.

Deus Meus

ET

OMNIA


An Idea
of the
Severall distinct Characters
of the greatest Part of the
World.

Tau . sin . res . coph . sadí . pe . aáin . sámech . nun . mem . lamed . caph . iod . teth . heth . záin . vau . he . dáleth . guímel . beth . aleph .

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת

Literæ Hebrææ

ת ש ר ק צ פ ע ס נ מ ל כ י ט ח ז ו ה ד ג ב א

Aliæ quibus vtuntur epistolis &c.

The Letters of the Running Hands of the Iewes of Germany .

The Letters of the Running Hands of the Iewes of Spaine .

Alphabetum Græcum .

Α α Β β Γ γ Δ δ Ε ε Ζ ζ Η η Θ θ Ι ι Κ κ Λ λ

Μ μ Ν ν Ξ ξ Ο ο Π π Ρ ρ ς Σ σ Τ τ Υ υ Φ φ Χ χ Ψ ψ Ω ω .

A . B . Γ . Δ . E . Z . H . Θ . I . K . Λ . M . N . Ξ . O . Π . P . Σ . T . Υ . Φ . X . Ψ . Ω .

LITTERÆ.

COELESTES.

SAMARITANÆ.

CHALDAICÆ.

SYRIACÆ.

ARABICÆ.

ÆGYPTIACÆ.

ALPHABET: GOTIC:

a b z d e f g
ar biarkan kueſol ſtunginntyr ſtungin is ſe ſtun

g h i k l m n
ginnikann hagal is kauin langur madur nam

o p r s t y p
os plastur reid sol tyr yr yr puſs

ALPHABET: SAXONICVM

a . b . c . d . e . e . f . g . h . i . l . m . n . o . p . q . r . s . s . t .

u . w . x . x . y . æ . œ . th . th . ch . l

ALPHABET. CROATICVM

a b v g d e

sh z i Y k l

m n o p r sz t

v ph h ch cz tz ss y v

ALPHABETUM ÆOLICUM.

a . y . g . d . e . z . e . t . i . c . l . m . n . e .

o p r s t y e c e o

SCLAVORUM Alphabetum.

a b u g d e ž z iz

i g c l m n o p r s t

u f h ot sc ci c s ie ia iu

ALPHABETUM Illiricum Sclavorum.

a b c d e f g h i

ac buc cothno dobro feiu glagloſe hy ilsouo

l m n o p q r s

ieſti miſalre nam on pochi teurus reti ſier

t u x z ž

te vlo xnie zmghi želth he pi si

ALPHABET: ÆTHIOPIC

alph beth gheml dent hoi vaue zai haut harm

thait taman caph laui mai nahas ſaut hain

pais aph pſa zadai zxappa kaph res saat taui

ALPHABETUM duplex Iacobitanum

alfa veda gamma delda e tzo zieda eta

theta ioda cabba lambda my ny exi o phi

rou sigma ta ye fi chi ebsi omega

schei vei hach hori sima ti

ALPHABETUM Græcum Authore Cyrillo

a b uu ga d e

has bucchi viddi glagoglie dobro iest

x z i k l m

xiuitte szemglia i chacco gliudi miſlite

n o p r s t u

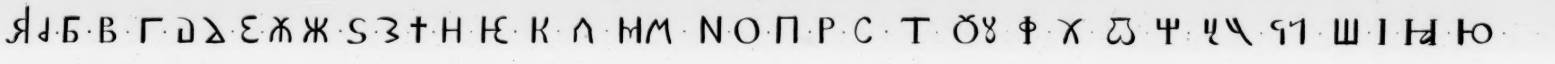
nas on poccoi herzzi szlouo terddo huch

ha nullæ

ferth hir hoth schia pu scia nulle) ia sta iu

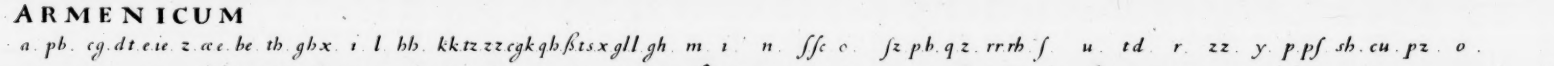
MUSCOVITICUM

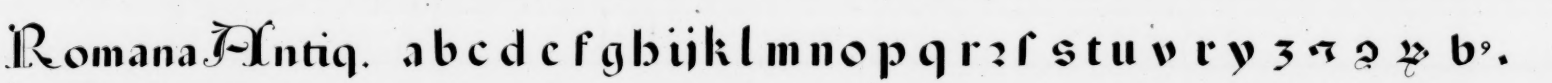
As buki vide glahol dobro Iesti Selo Zimla i y ie kako lude misliti nas on pokoy Rezi filouuo Tuuerdo vk Pher Her or cha cza Tza scha i y io

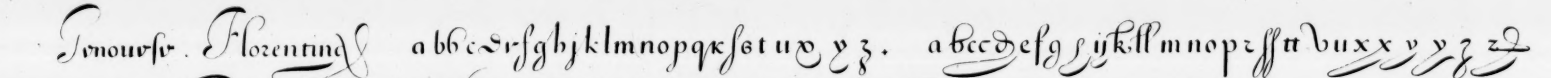


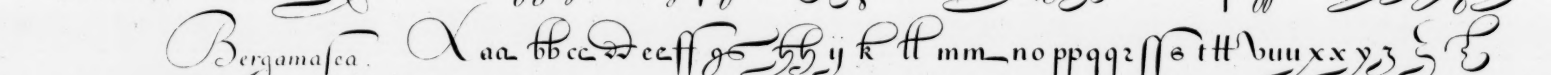
ARMENICUM

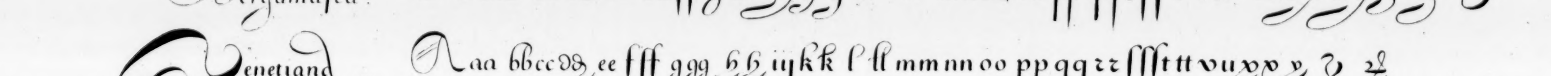
a pb cg dt e ie z æ e be th ghx i l hh kk tz zz cgk qh ßts x gll gh m i n ssc o sz ph q z rr rh s u td r zz y p pss sh cu pz o





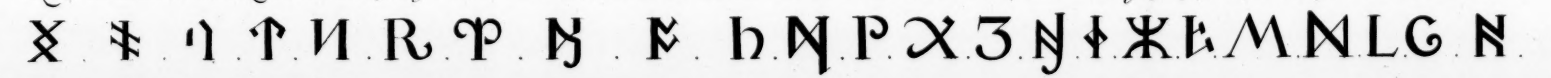




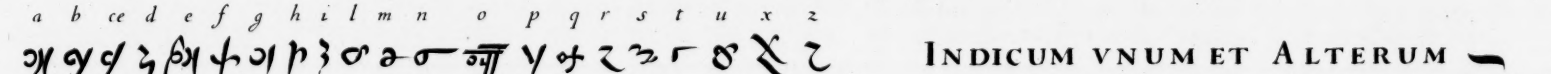


SARACENORUM ALPHABET:

zozim aronithi hirconi azotob tothin salaty rati inthoath Corizeth Oithi nabelot melatil lechimi karthi iothi hetini gaipoi foithi efothi delphin cati bendi alemoxi

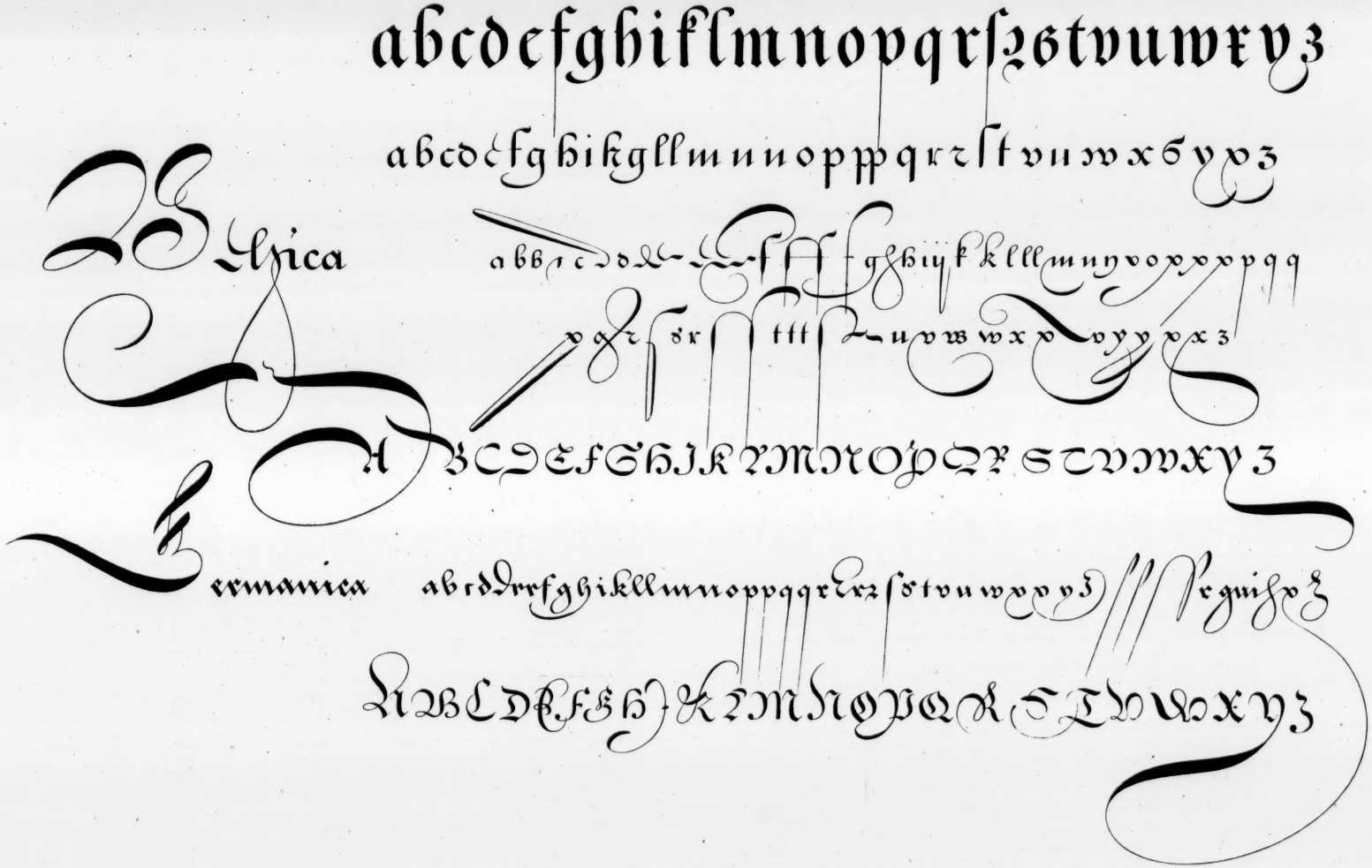


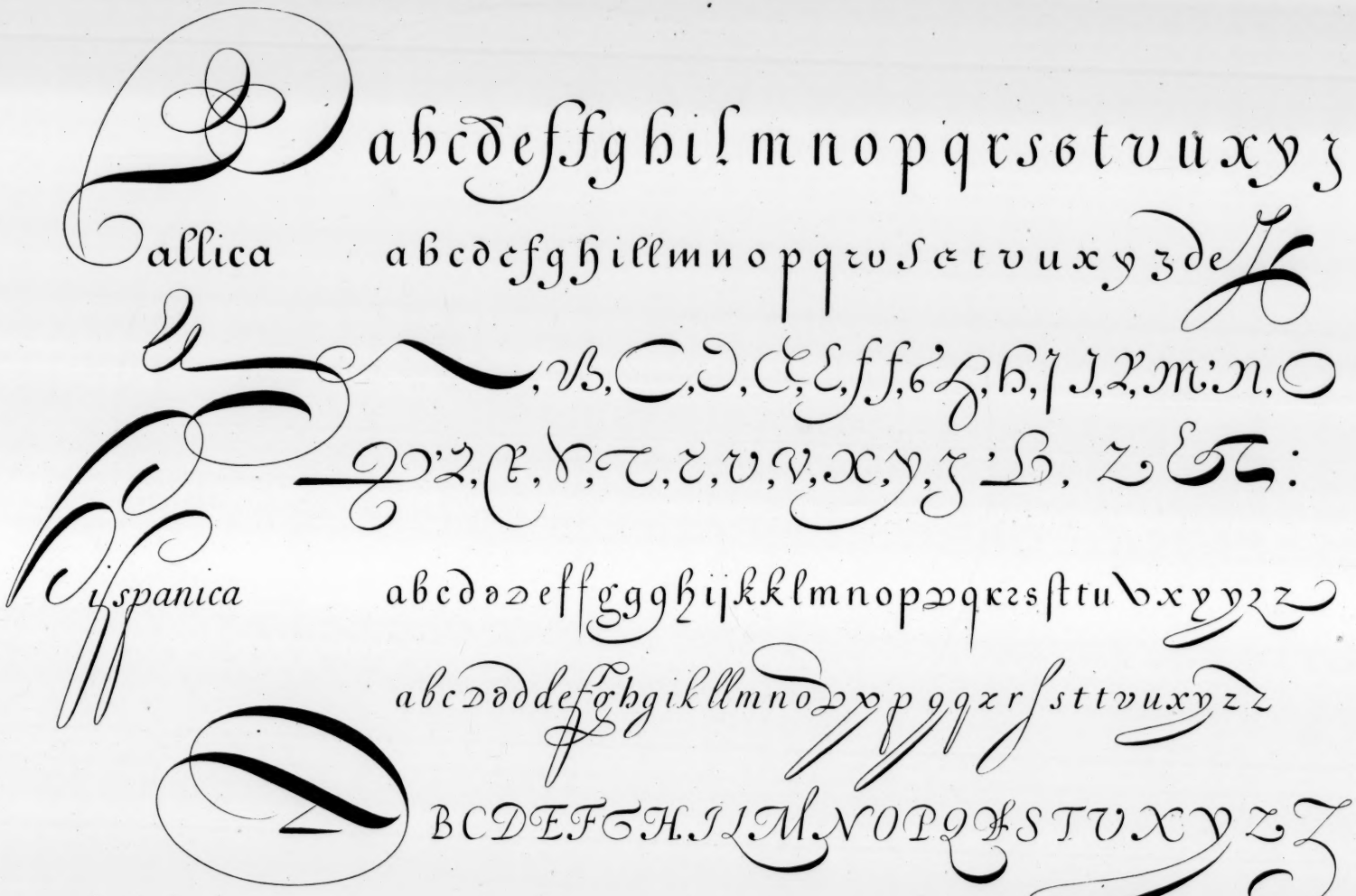
a b ce d e f g h i l m n o p q r s t u x z



INDICUM VNUM ET ALTERUM

m t i f q r l y c n h x s e z u d p h g o ph b a
Andel zars ion fin zau Sam Lem Haa Cia gin Ain xin sin vau zin vel del Kab hath gis tha pha vedh eliph


abcdefghiklmnopqrſzbtvuwxyz
abcdefghiklmnopqrſtvuwxbyvz
Italica
abbcdeffgghiiklllmnnoopppqq
rrſſtttuvwwxyyyzz
ABCDEFGHIJKLMNOPQRSTUVWXYZ
Germanica
abcddeffgghiklllmnnoppqqrrſſtuvwxyyz
ABCDEFGHIKLMNOPQRSTUWXYZ


a b c d e ſſ f g h i l m n o p q r ſ s t v u x y z
allica
a b c d e f g h i l l l m n o p q r v ſ s t v u x y z d e
A B C D E F G H I K L M N O
P Q R S T V X Y Z
ſpanica
a b c d ə ɔ e ff g g g h ij k k l m n o p q r ſ s ſt t u v x y y z z
a b c ɔ d d e f g h g i k l l m n o p p q q r ſ s t t v u x y z z
B C D E F G H I L M N O P Q R S T U X Y Z Z

Hear my cry O Lord Attend vnto my
prayer From the ends of ye Earth will I cry vnto Thee
when my heart is ouerwhelmed Then lead me to the Rock
That is higher then I

For Thou hast been a shelter for me & a strong Tower
from the Enemy I will abide in Thy howse for ever.
and I will trust vnder the shadow of Thy wings.

From God is my Help and my Salvation is in Him. He only is my Rock
& my defence I shall not be greatly moved, All my Glory is in God, Thou hast
given me the heritage of those that fear Thy Name.

English Hands

Iehoua es mi Pastor
no me faltara: En lugares
De yerua me hara yazer: junto
a aguas de reposo me pastoreara
hara boluer mi alma: guiarme sa
por sendas de Justicia Por
Su Nombre .

Aunque ande en
valle de sombra de muerte
No temere algun mal Porque
Tu estaras comigo. Tu
Vara y Tu Cayado,
Ellos me connortaran .

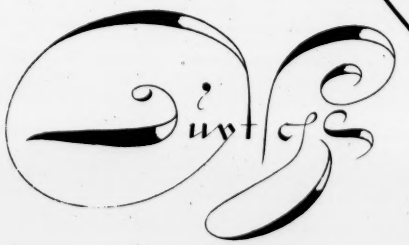
Ciertamente el Bien
y la Misericordia me
seguiran todos los dias
de mi vida: y en la Casa
de Iehoua reposare
por luengos Dias .

Letterа Spagnuola

Ick Ghelooue dat ick
sien sal het goet des Heeren
inde lande des levendighen.

De Heere is mijn light ende
mijn Heyl voor wien soude ick vreesen
De Heere is mijn levens cracht voor
wien soude my grouwelen. Wanneer
hem een crijcht tegben my verheeft.

Een verclaringhe van Hem. Eenwerdy bid de
ick van de Heere dat ick inde huyse des
Heeren bliven mach alle de dagben
mijns leven.



Pour Parvenir

J'Endure

Ehvnel fay moy
cognoistre lea voyez En-
seigne moy tra Sentiva

Dresse moy en
Ta Vaite Car Tu ea le
Dieu de ma delivrance.

Veez souvenance de
moy pour la mour de Ta bonte
Eternel fira marcher lea de-
bonnairea en justice.

Ay Point Souvrnance
de pechez de ma Jeunesse Ni
de mes Transgressions

Ehvnel pava Sauva
a qui me concarne, Ta bratuite Srmeu-
rava a tousjoura Tune Srlaisava
poim! euvre de tra maina.

Zettre

Françoysea

Germanica.

Gattet on vndrelaaſz ſagrt daurk in allrn Dingrn dan
dis iſt drr Gille Gottrs in Chriſto Jrſu gegrn vnth
rn Gaiſt laſthrt nit auſs Dir Cori ſagungrn vrrarbtrt nit
prüſrt allrs. Drn gütr bhaltrt vnDrt allrn ſthrin Drs bosrn.

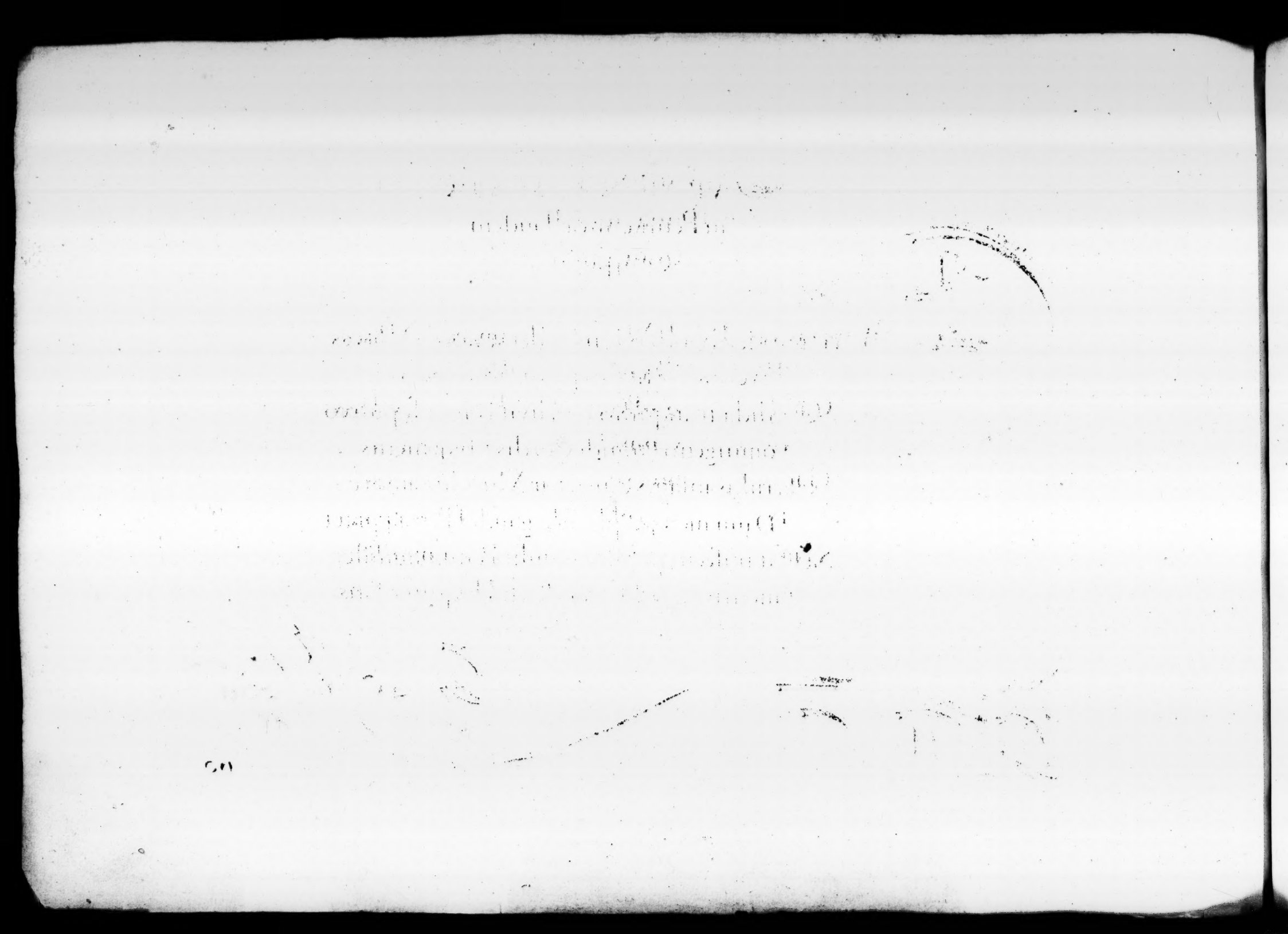
O Dio Ascolta il mio Grido Attendi alla mia Oratione Jo grido a Te
dall Estremita dalla terra Mentre il mio Cuore e angusciato conducimi
jn su la Rocca che e alta piu che Jo non posso salire Perchioche Tu
sei stato il mio ricetto et mia forte torre dinanzi al nimico.

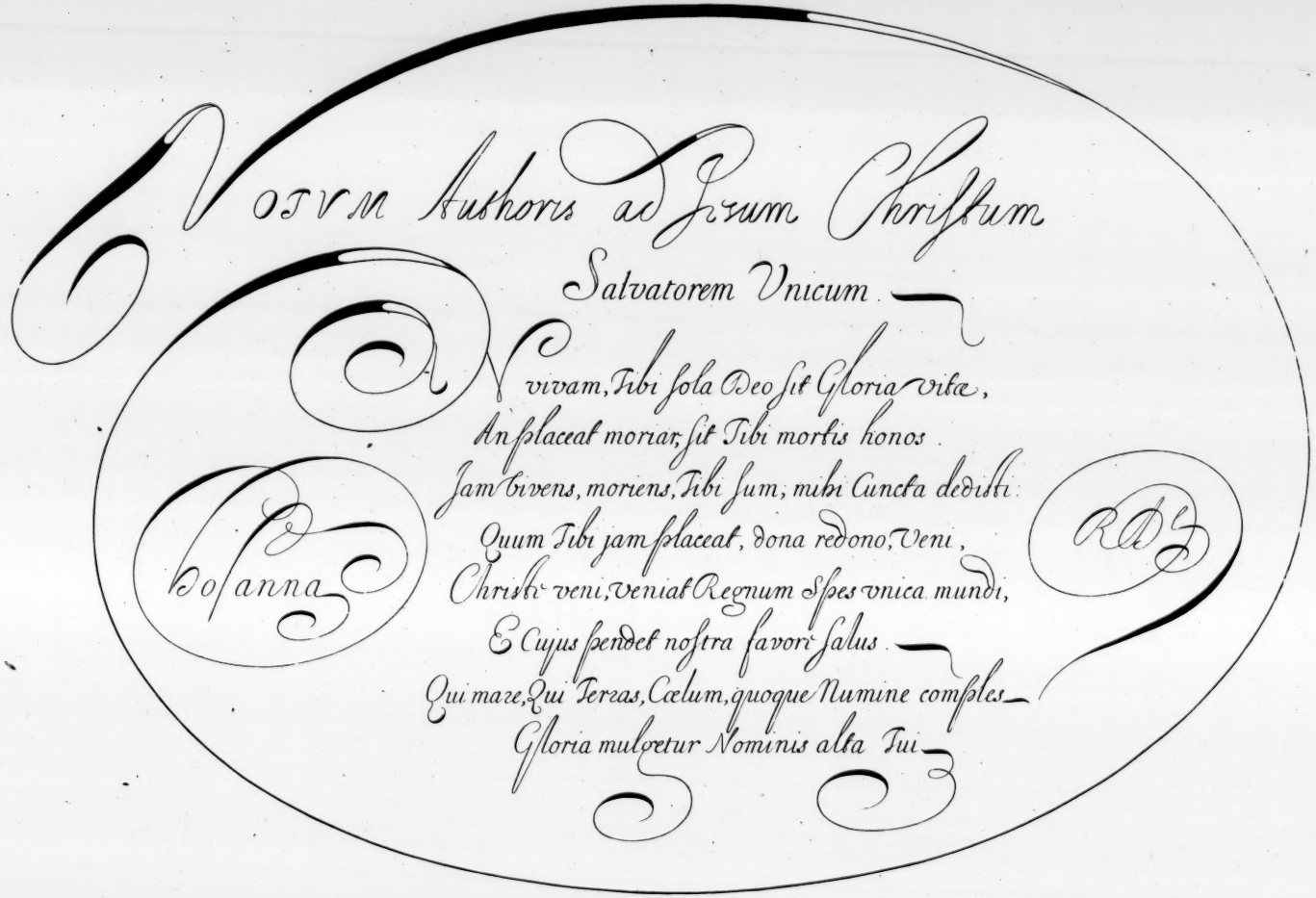
Lettera Jtagliana.

CARMINA HAEC
in Pennæ meæ laudem
Compoſui .

DUM mea ſcribendi Mens ardet amore, Dolores
Pectore ſollicitos juſſit abire meo .
Candida tranquillo ſepelivit Penna ſepulcro
omnigenos timidi Cordis vbiq; metus .
Garrulus inſano crucietur Mundus amore ,
Dum mea perplacidè gaudia Penna patet .
Sæviat iraſcens populus : mihi Penna miniſter
mentis, & in Charta dextra loquuta ſatis .

R. D. Deo Gloria.



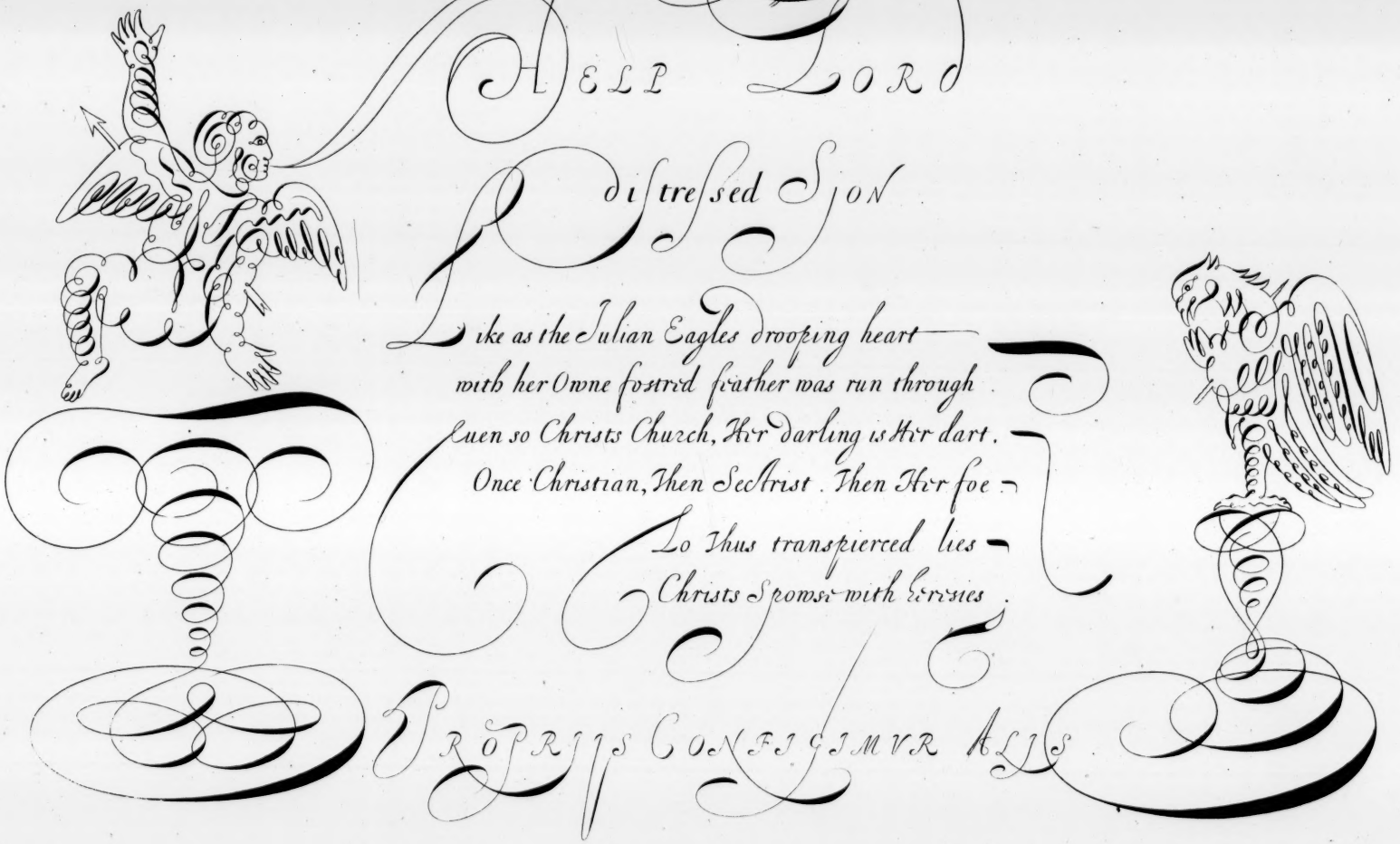

VOTVM Authoris ad Jesum Christum
Salvatorem Unicum
Vivam, Tibi sola Deo sit Gloria vitæ,
An placeat moriar, sit Tibi mortis honos.
Jam vivens, moriens, Tibi sum; mihi cuncta dedisti:
Quum Tibi jam placeat, dona redono; Veni,
Christe veni; veniat Regnum Spes unica mundi,
Et Cujus pendet nostra favore salus.
Qui mare, Qui Terras, Cœlum, quoque Numine complex
Gloria mulcetur Nominis alta Tui.
Hosanna
R. D. S.

ΔΕΚΑΣ ΛΟΓΟΣ.

Οὐδὲ θεοῖσι Θεῷ ἰδίῳ σὺν προσκύνει ἄλλοις. α
Ἄπνοον οὐ χώσῃ ποιήσεις παντὸς ἄγαλμα. β
Μήπολε μὴ μελέως περιλάμβανε τ᾽ὄνομα θείω. γ
Ἑβδομάτῃ θήσεις καλὰ· πανὶ οἷς πάνε πόνοισι. δ
Ἄχρι ὀφειλομένων γονέας καὶ ἄζε καθήκω. ε
Οὐδένα ἄνθρωπον θανάτῳ δολοέντι φονεύσῃς. ζ
Σύζυγον ἠδ᾽ἑτέρην λέχεσθαι καὶ μήδε βεβήλω. η
Κλέμματα μὴ πρήξεις· πολλάμας ἀπὸ πάντος ἐπίξῃς. θ
Πρόσκλητ᾽ εἰ μάρτυρ· μάρτυρ μὴ ψεύσῃ ἔσσιο. ι
Γείτονι οὐλομένοις μήπως πρήσσοντα γαμήσῃν. κ

Spem locat in Te Domine,
Qui novit Tua quod fines
Vis careat, Nomen adorat
pijs & precibus honorat.
Ergó novum ferte melos
Regi, Qui manibus Coelos
Et mare, terramq; creavit.
Bonis undique decoravit.
Qui miserator, miserûm
obliviscitur haud, verum
Sanguipetas perdit atroces,
Et gentem Juvat ope voces.

Mitior ò adspice me, hostilesq; dolos deme,
frange minas perde tumentes Cruento facinore gentes.
Hostis Jo jam Capitur, Passis retibus ambitur,
Ipse suâ fallitur Arte, jacens per sola vaga marte.
Gloria Patri Superûm Cunctarum Domino rerum Unigenæ gratia Nato, Decus Pneumatiq; Sacratò.


HELP LORD
distressed SION
Like as the Julian Eagles drooping heart
with her Owne fostred feather was run through
Euen so Christs Church, Her darling is Her dart.
Once Christian, Then Sectrist. Then Her foe
So Thus transpierced lies
Christs Spouse with Heresies.
PROPRIIS CONFIGIMVR ALIS

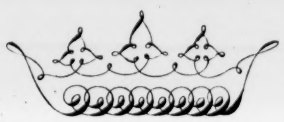
DEVS

Prouidebit.

Fiere Lions Roaring for their Prey, and their
Daniel thrown in, and yet remayne
Mine, There was a Lyon in the Den
was Daniels Frind Else had bene slayne.
Among Ten thousand Lyons Ide not fear
had I but onely Daniels Lyon there.

יהוה

Sanctorum
Patria
Coelum
HOSANNA
ALLELUJAH
God is our Refuge and Strength
A very present Help in Trouble
There is a Riuer the Streames
whereof shall make glad ye Citty
of our God The Holy Place of the
Tabernacle of the most High
God is in the midst of Her
Emmanuel



Deo Soli Gloria.

Say not my Hands haue wrought this Worke alone
Nor that my Skill Composd so punctuallie
What here thou seest But say that God in me
wrought all the little good that I haue done

Noting without Jesus

Richard Daniel
1663